73-695

## MOTION NO. 3627

A MOTION authorizing the County Executive to make a grant application for funds in the approximate amount of \$167,000 for two Head Start projects, Grant File Nos. 837:2 and 838:2.

WHEREAS, the Department of Health, Education and Welfare, Administration for Children, Youth and Families, is empowered to make grants to support educational services for children in the Head Start Program, and

WHEREAS, the Basic Educational Skills Project and the Special Handicapped Supplement will assist the County in meeting the needs of children and their families in the Head Start Program, and

WHEREAS, the Council of King County finds that provision of such services is in the public interest, and

WHEREAS, the Council recognizes an obligation to provide the amount of \$21,750 as an in-kind contributions from Community Volunteer Sources in support of the Special Handicapped project.

NOW, THEREFORE, BE IT MOVED by the Council of King County:

- The King County Executive is hereby authorized to make application for funds in the approximate amount of \$80,000 to the Department of Health, Education & Welfare for the Basic Educational Skills Project and in the approximate amount of \$87,000 for the Special Handicapped Supplement Project on behalf of King County;
- The King County Executive is hereby authorized to file and execute such application and enter into and execute such contracts as are required by the grantor;

1

5

6

7

8

9 10

11 12

13

14 15

16

17

18 19

20

21 22

23

24 25

26

27 28

29

30

31

32

33

1	3. The King County Executive is also authorized to enter
2	into and execute such subcontracts as are necessary for the
3	implementation of the project;
4	4. The Department of Health, Education and Welfare is hereby
5	assured full compliance with Title VI of the Civil Rights Act.
6	PASSED this 3/5t day of Quly, 1978.
7	KING COUNTY COUNCIL
8	KING COUNTY, WASHINGTON
9	Burner stern
10	Chairman
11	ATTEST:
12	$\mathbb{N} \cap \mathbb{R} $
13	Haw Houseman
14	Clerk of the Council
15	
16	
17	
18	
19	
20	
21	
22	<del>-</del>
23	
24	
25	
26	
27	
28	
29	_
30	
31	
32	